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PB 210 013

# REAL PROPERTY OWNED BY THE FEDERAL GOVERNMENT

# IN THE

# STATE OF WISCONSIN

U.S. ENVIRONMENTAL PROTECTION AGENCY

NATIONAL TECHNICAL
INFORMATION SERVICE

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## Real Property Owned by the Federal Government

This series of reports is a summary compilation of the major facilities of real property owned by the Federal Government in the various states. The installations are listed alphabetically by the city in which they are located and the listing includes a brief description of the installation, the agency which operates the facility, the GSA inventory number, the GSA location code, the total floor area of all the buildings and a size classification code. The operating agency and installation descriptions are those reported to the General Services Administration as of June 30, 1970. Installations with a total floor area less than 1,500 sq. ft. have been omitted since experience indicates that they do not present any air pollution potential.

For prices of individual reports, see below:

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# REAL PROPERTY OWNED BY THE FEDERAL GOVERNMENT

# IN THE

# STATE OF WISCONSIN

Federal Sources Branch
Division of Compliance
Office of Air Programs
Rockville, Maryland

June, 1971

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## INTRODUCTION

This inventory report is a summary compilation of the major facilities of Real Property Owned by the Federal Government in this state. The detailed real property listing which supports this document was compiled by the General Services Administration pursuant to the authority contained in the Federal Property and Administrative Services Act of 1969 (63 Stat. 377), as amended.

The installations presented herein, are listed alphabetically by the city in which they are located and includes a brief description of the installation, the agency which operates the facility, the GSA inventory number, the GSA location code, the total floor area of all the buildings and a size classification code.

The operating agency and installation descriptions are those reported to the General Services Administration as of June 30, 1970. The GSA agency code is unique within a state and specifically identifies the installation. The first four digits represent the reporting agency and the remaining five identify the individual installations. The location codes are those prepared by the General Services Administration and establishes a standardized code of geographical locations covering the States, Counties and Cities within the United States. The first two digits represent the state code, the next three digits the county code, and the last four digits the city code in which the facility is located. The size category is based on the total floor area of all the buildings at the installation and is defined as follows:

category (1), greater than 1,000,000 sq. ft.;
" (2), 100,001 - 1,000,000 sq. ft.;
" (3), 1,501 - 100,000 sq. ft.;
" (4), 0 - 1,500 sq. ft..

Installations in category four have been omitted from this inventory. Experience indicates that this category generally includes facilities such as navigational aids, undeveloped building sites, telephone lines, etc., and currently does not present any air pollution potential.

| CITY | AGENCY | INSTALLATION | AGENCY CODE | LOCATION CODE | FLOOR AREA (SQ.FT.) | SIZE CATEGORY |
|---|---|---|---|---|---|---|
| ALMA | CORPS OF ENGINEERS | MISSISSIPPI RIVER L/D 4 | 9600 09841 | 55 011 0070 | 2216 | (3) |
| ANTIGO | POST OFFICE | MAIN OFFICE<br>CLERMONT ST & 6TH AVE | 1800 00637 | 55 067 0160 | 19261 | (3) |
| ANTIGO | AIR FORCE | ANTIGO AFS | 5700 24234 | 55 067 0160 | 83924 | (3) |
| ANTIGO | AIR FORCE | ANTIGO CMF | 5700 25810 | 55 073 0160 | 3264 | (3) |
| APPLETON | POST OFFICE | MAIN OFFICE<br>129 N SUPERIOR ST | 1800 00638 | 55 087 0170 | 27652 | (3) |
| APPLETON | ARMY | USARC APPLETON | 2100 21761 | 55 087 0170 | 20609 | (3) |
| APPLETON | CORPS OF ENGINEERS | APPLETON L D ENGR S OFC | 9600 10192 | 55 087 0170 | 16062 | (3) |
| ASHLAND | POST OFFICE | MAIN OFFICE<br>615 WEST SECOND ST | 1800 00639 | 55 003 0220 | 25864 | (3) |
| ASHLAND | TRANSPORTATION, DEPT OF | LA POINTE LS RES | 6903 08547 | 55 003 0220 | 1920 | (3) |
| BAILEYS HARBORS | TRANSPORTATION, DEPT OF | BAILEYS HARBOR RANGE LT | 6903 08422 | 55 029 0275 | 2340 | (3) |
| BAILEYS HARBORS | TRANSPORTATION, DEPT OF | CANA ISLAND LIGHT | 6903 08441 | 55 029 0275 | 3675 | (3) |
| BEAVER DAM | ARMY | USARC BEAVER DAM | 2100 22262 | 55 027 0380 | 5641 | (3) |
| BELOIT | ARMY | USARC BELOIT | 2100 22129 | 55 105 0440 | 5641 | (3) |
| BELOIT | GENERAL SERVICES ADMIN | POST OFFICE<br>501 EAST GRAND AVE | 4705 00006 | 55 105 0440 | 32755 | (3) |
| BERLIN | POST OFFICE | MAIN OFFICE<br>122 S PEARL STREET | 1800 00643 | 55 047 0460 | 7674 | (3) |
| BLACK RIVER FALLS | POST OFFICE | MAIN OFFICE<br>108 FILLMORE STREET | 1800 00644 | 55 053 0540 | 8432 | (3) |
| CAMP DOUGLAS | AIR FORCE | VOLK FIELD AGB | 5700 25877 | 55 057 0840 | 216908 | (2) |
| CAMP MCCOY | ARMY | MCCOY CAMP | 2100 20563 | 55 081 0845 | 6041899 | (1) |
| CHILTON | POST OFFICE | MAIN OFFICE<br>57 E MAIN ST | 1800 00646 | 55 015 0990 | 6412 | (3) |
| CHIPPEWA FALLS | POST OFFICE | MAIN OFFICE<br>315 N BRIDGE ST | 1800 00647 | 55 017 1000 | 21855 | (3) |

| CITY | AGENCY | INSTALLATION | AGENCY CODE | LOCATION CODE | FLOOR AREA (SQ.FT.) | SIZE CATEGORY |
|---|---|---|---|---|---|---|
| CLINTONVILLE | POST OFFICE | MAIN OFFICE 2 NORTH MAIN ST | 1800 00648 | 55 135 1040 | 8759 | (3) |
| COLUMBUS | POST OFFICE | MAIN OFFICE 211 S DICKASON BLVD | 1800 00649 | 55 021 1120 | 6619 | (3) |
| DELAVAN | POST OFFICE | MAIN OFFICE 331 EAST WALWORTH AVE | 1800 00650 | 55 127 1310 | 7438 | (3) |
| DE PERE | POST OFFICE | MAIN OFFICE 416 GEORGE ST | 1800 00651 | 55 009 1330 | 5984 | (3) |
| DE PERE | CORPS OF ENGINEERS | DE PERE L & D-FOX RIVER | 9600 10197 | 55 009 1330 | 1672 | (3) |
| EAGLE RIVER | POST OFFICE | MAIN OFFICE 201 WALL ST | 1800 00099 | 55 125 1440 | 7265 | (3) |
| EAU CLAIRE | ARMY | USARC EAU CLAIRE | 2100 21781 | 55 035 1470 | 15772 | (3) |
| EAU CLAIRE | GENERAL SERVICES ADMIN | FED BLDG US CTHSE 500 SOUTH BARSTOW ST | 4705 00016 | 55 035 1470 | 25479 | (3) |
| EDGERTON | POST OFFICE | MAIN OFFICE 104 NORTH SWIFT ST | 1800 00653 | 55 105 1500 | 8865 | (3) |
| ELKHORN | POST OFFICE | MAIN OFFICE 102 E WASHINGTON ST | 1800 00654 | 55 127 1550 | 7425 | (3) |
| ELROY | POST OFFICE | MAIN OFFICE 266 MAIN ST | 1800 00100 | 55 057 1590 | 4890 | (3) |
| FOND DU LAC | ARMY | USARC FOND DU LAC | 2100 21627 | 55 039 1730 | 14051 | (3) |
| FOND DU LAC | GENERAL SERVICES ADMIN | POST OFFICE 19 WEST FIRST STREET | 4705 00019 | 55 039 1730 | 28165 | (3) |
| FORT ATKINSON | POST OFFICE | MAIN OFFICE 24 E MILWAUKEE AVE | 1800 00656 | 55 055 1760 | 18880 | (3) |
| FOUNTAIN CITY | CORPS OF ENGINEERS | MISSISSIPPI RIVER L/D5A | 9600 09843 | 55 011 1770 | 4875 | (3) |
| GENOA | INTERIOR | GENOA NATL FISH HATCH | 1435 09238 | 55 123 1870 | 7059 | (3) |
| GENOA | ATOMIC ENERGY COMM | LA CROSSE BOILING WATER | 8900 20827 | 55 123 1870 | 42108 | (3) |
| GREEN BAY | NAVY | RESERVE TRAINING CENTER | 1700 23006 | 55 009 2000 | 25237 | (3) |
| GREEN BAY | ARMY | USARC GREEN BAY | 2100 20380 | 55 009 2000 | 16691 | (3) |

| CITY | AGENCY | INSTALLATION | AGENCY CODE | LOCATION CODE | FLOOR AREA (SQ.FT.) | SIZE CATEGORY |
|---|---|---|---|---|---|---|
| GREEN BAY | GENERAL SERVICES ADMIN | FEDERAL BUILDING 325 E WALNUT ST | 47C5 00086 | 55 009 2000 | 84416 | (3) |
| HARTFORD | POST OFFICE | MAIN OFFICE 35 E SUMNER ST | 18C0 00658 | 55 131 2070 | 7100 | (3) |
| HAYWARD | POST OFFICE | MAIN OFFICE COR OF IOWA AVE & 4TH | 18C0 00659 | 55 113 2120 | 8166 | (3) |
| HORICON | POST OFFICE | MAIN OFFICE 420 E LAKE ST | 18C0 00101 | 55 027 2200 | 4568 | (3) |
| HORICON | TRANSPORTATION, DEPT OF | ARSR | 69C5 16209 | 55 027 2200 | 2460 | (3) |
| HUDSON | POST OFFICE | MAIN OFFICE 225 LOCUST STREET | 18C0 00660 | 55 109 2220 | 5865 | (3) |
| JANESVILLE | POST OFFICE | MAIN OFFICE 210 DODGE ST | 18C0 00661 | 55 105 2320 | 26320 | (3) |
| JANESVILLE | TRANSPORTATION, DEPT OF | ATCT | 69C5 16439 | 55 105 2320 | 11580 | (3) |
| JEFFERSON | POST OFFICE | MAIN OFFICE 122 SO CENTER AVE | 18C0 00662 | 55 055 2330 | 5860 | (3) |
| KAUKAUNA | POST OFFICE | MAIN OFFICE 100 MAIN AVENUE | 18C0 00663 | 55 087 2370 | 7327 | (3) |
| KAUKAUNA | CORPS OF ENGINEERS | KAUKAUNA L&D FOX RIVER | 96C0 20603 | 55 087 2370 | 6838 | (3) |
| KENOSHA | POST OFFICE | MAIN OFFICE 5605 SHERIDAN RD | 18C0 00664 | 55 059 2400 | 43438 | (3) |
| KENOSHA | TRANSPORTATION, DEPT OF | KENOSHA STATION | 69D3 11122 | 55 059 2400 | 12950 | (3) |
| KEWAUNEE | POST OFFICE | MAIN OFFICE 119 ELLIS STREET | 18C0 00665 | 55 061 2420 | 7424 | (3) |
| KEWAUNEE | ARMY | USARC KEWAUNEE | 21C0 22122 | 55 061 2420 | 5641 | (3) |
| KEWAUNEE | TRANSPORTATION, DEPT OF | ALGOMA PIERHEAD LTSTA | 69C3 08416 | 55 061 2420 | 2856 | (3) |
| KEWAUNEE | TRANSPORTATION, DEPT OF | KEWAUNEE PIERHEAD LS | 69C3 08542 | 55 061 2420 | 4536 | (3) |
| KEWAUNEE | CORPS OF ENGINEERS | KEWAUNEE ENGR DEPOT | 96C0 10205 | 55 061 2420 | 12500 | (3) |
| LA CROSSE | INTERIOR | LACROSSE FISH CON LAB | 1435 09205 | 55 063 2490 | 26803 | (3) |

| CITY | AGENCY | INSTALLATION | AGENCY CODE | LOCATION CODE | FLOOR AREA (SQ.FT.) | SIZE CATEGORY |
|---|---|---|---|---|---|---|
| LA CROSSE | NAVY | RESERVE TRAINING CENTER | 1700 23022 | 55 063 2490 | 23777 | (3) |
| LA CROSSE | POST OFFICE | MAIN OFFICE N E COR 4TH & STATE ST | 1800 00666 | 55 063 2490 | 51946 | (3) |
| LADYSMITH | POST OFFICE | MAIN OFFICE 212 WEST MINER AVE | 1800 00667 | 55 107 2500 | 6329 | (3) |
| LAKE GENEVA | POST OFFICE | MAIN OFFICE 672 MAIN ST | 1800 00668 | 55 127 2520 | 7560 | (3) |
| LAKE MILLS | INTERIOR | LAKE MILLS NFH | 1435 09241 | 55 055 2530 | 15742 | (3) |
| LANCASTER | POST OFFICE | MAIN OFFICE 236 WEST MAPLE ST | 1800 00669 | 55 043 2560 | 7300 | (3) |
| LITTLE CHUTE | CORPS OF ENGINEERS | L CHUTE L & D FOX RIVER | 9600 10208 | 55 087 2630 | 1776 | (3) |
| LONE ROCK | TRANSPORTATION, DEPT OF | FSS | 6905 16313 | 55 103 2690 | 2455 | (3) |
| MADISON | AGRICULTURE | BARLEY & MALT LAB 501 NORTH WALNUT ST | 1205 07359 | 55 025 2780 | 8316 | (3) |
| MADISON | AGRICULTURE | FOREST PRODUCTS LAB NORTH WALNUT STREET | 1223 07809 | 55 025 2780 | 319184 | (2) |
| MADISON | NAVY | RESERVE TRAINING CENTER | 1700 23028 | 55 025 2780 | 28360 | (3) |
| MADISON | POST OFFICE | MAIN OFFICE 215 MONONA AVE | 1800 00034 | 55 025 2780 | 75864 | (3) |
| MADISON | ARMY | USARC MADISON 01 | 2100 20544 | 55 025 2780 | 25727 | (3) |
| MADISON | ARMY | USARC MADISON 02 | 2100 22123 | 55 025 2780 | 26348 | (3) |
| MADISON | VETERANS ADMINISTRATION | V A HOSPITAL 2500 OVERLOOK TERRACE | 3600 07298 | 55 025 2780 | 382666 | (2) |
| MADISON | AIR FORCE | TRUAX C4F | 5700 25542 | 55 025 2780 | 3382 | (3) |
| MANITOWOC | ARMY | USARC MANITOWOC | 2100 22088 | 55 071 2810 | 13670 | (3) |
| MANITOWOC | TRANSPORTATION, DEPT OF | MANITOWOC BKWTR LTSTA | 6903 08564 | 55 071 2810 | 7524 | (3) |
| MARSHFIELD | POST OFFICE | MAIN OFFICE 202 CHESTNUT AVE | 1800 00673 | 55 141 2880 | 28766 | (3) |
| MAYVILLE | INTERIOR | HORICON REFUGE COUNTIES 027-039 | 1435 09423 | 55 999 2920 | 22344 | (3) |

| CITY | AGENCY | INSTALLATION | AGENCY CODE | LOCATION CODE | FLOOR AREA (SQ.FT.) | SIZE CATEGORY |
|---|---|---|---|---|---|---|
| MAYVILLE | POST OFFICE | MAIN OFFICE<br>7 N SCHOOL ST | 1800 00674 | 55 027 2920 | 7696 | (3) |
| MEDFORD | POST OFFICE | MAIN OFFICE<br>304 SOUTH MAIN ST | 1800 00675 | 55 119 2940 | 9400 | (3) |
| MENASHA | POST OFFICE | MAIN OFFICE<br>84 RACINE ST | 1800 00676 | 55 139 2980 | 29080 | (3) |
| MENASHA | ARMY | USARC MENASHA | 2100 21556 | 55 139 2980 | 13988 | (3) |
| MENASHA | CORPS OF ENGINEERS | MENASHA LOCK & DAM | 9600 10212 | 55 139 2980 | 2292 | (3) |
| MENOMONIE | POST OFFICE | MAIN OFFICE<br>235 MAIN STREET | 1800 00677 | 55 033 3000 | 14673 | (3) |
| MERRILL | POST OFFICE | MAIN OFFICE<br>430 EAST SECOND STREET | 1800 00678 | 55 069 3010 | 11779 | (3) |
| MILWAUKEE | NAVY | RESERVE TRAINING CENTER | 1700 23030 | 55 079 3100 | 57587 | (3) |
| MILWAUKEE | POST OFFICE | UPPER THIRD ST STA<br>2650 NORTH 3RD ST | 1800 00679 | 55 079 3100 | 12290 | (3) |
| MILWAUKEE | POST OFFICE | SHOREWOOD BR<br>1620 E CAPITOL DRIVE | 1800 00680 | 55 079 3100 | 9740 | (3) |
| MILWAUKEE | POST OFFICE | WEST ALLIS BR<br>7440 W GREENFIELD AVE | 1800 00681 | 55 079 3100 | 18000 | (3) |
| MILWAUKEE | ARMY | BRANCH USDB MILWAUKEE | 2100 20589 | 55 079 3100 | 186002 | (2) |
| MILWAUKEE | ARMY | USARC MILWAUKEE S SIDE | 2100 21353 | 55 079 3100 | 37186 | (3) |
| MILWAUKEE | GENERAL SERVICES ADMIN | APPRAISERS STORES<br>628 E MICHIGAN ST | 4705 00043 | 55 079 3100 | 20220 | (3) |
| MILWAUKEE | GENERAL SERVICES ADMIN | FED BLDG US CTHSE<br>517 E WISCONSIN AVE | 4705 00044 | 55 079 3100 | 494454 | (2) |
| MILWAUKEE | GENERAL SERVICES ADMIN | MAYER BLDG<br>342 NORTH WATER ST | 4705 00048 | 55 079 3100 | 121450 | (2) |
| MILWAUKEE | AIR FORCE | GEN B MITCHELL FLD | 5700 24299 | 55 079 3100 | 182176 | (2) |
| MILWAUKEE | AIR FORCE | AF PLANT 58 AFP | 5700 24656 | 55 079 3100 | 474484 | (2) |
| MILWAUKEE | AIR FORCE | GEN B MITCHELL AGB | 5700 28411 | 55 079 3100 | 92139 | (3) |

| CITY | AGENCY | INSTALLATION | AGENCY CODE | LOCATION CODE | FLOOR AREA (SQ.FT.) | SIZE CATEGORY |
|---|---|---|---|---|---|---|
| MILWAUKEE | TRANSPORTATION, DEPT OF | MILWAUKEE BASE | 6903 08584 | 55 079 3100 | 96842 | (3) |
| MILWAUKEE | TRANSPORTATION, DEPT OF | MILWAUKEE STATION | 6903 08585 | 55 079 3100 | 10498 | (3) |
| MILWAUKEE | TRANSPORTATION, DEPT OF | NORTH POINT LIGHT | 6903 08596 | 55 079 3100 | 3600 | (3) |
| MILWAUKEE | TRANSPORTATION, DEPT OF | MILWAUKEE BASE | 6903 20440 | 55 079 3100 | 29891 | (3) |
| MILWAUKEE | TRANSPORTATION, DEPT OF | ASR | 6905 16200 | 55 079 3100 | 1512 | (3) |
| MINERAL POINT | POST OFFICE | MAIN OFFICE 269 HIGH ST | 18C0 00682 | 55 049 3110 | 4423 | (3) |
| MONROE | POST OFFICE | MAIN OFFICE 1724 11TH STREET | 18C0 00683 | 55 045 3150 | 12652 | (3) |
| NEILLSVILLE | POST OFFICE | MAIN OFFICE 619 HEWETT STREET | 18C0 00685 | 55 019 3290 | 6150 | (3) |
| OCONOMOWOC | POST OFFICE | MAIN OFFICE 38 S MAIN ST | 18C0 00687 | 55 133 3490 | 20358 | (3) |
| OCONTO | POST OFFICE | MAIN OFFICE 141 CONGRESS ST | 18C0 00688 | 55 083 3500 | 5150 | (3) |
| OSCEOLA | AIR FORCE | OSCEOLA AFS | 5700 24226 | 55 095 3610 | 135265 | (2) |
| OSCEOLA | AIR FORCE | OSCEOLA CMF | 57C0 26479 | 55 095 3610 | 3130 | (3) |
| OSHKOSH | NAVY | RESERVE TRAINING CENTER | 17C0 23038 | 55 139 3620 | 24878 | (3) |
| OSHKOSH | POST OFFICE | MAIN OFFICE 219 WASHINGTON AVE | 18C0 00689 | 55 139 3620 | 37988 | (3) |
| OSHKOSH | ARMY | USARC OSHKOSH | 2100 22070 | 55 139 3620 | 5641 | (3) |
| PARK FALLS | POST OFFICE | MAIN OFFICE 109 1ST ST NORTH | 18C0 00690 | 55 099 3680 | 16606 | (3) |
| PEWAUKEE | ARMY | USARC PEWAUKEE | 2100 21953 | 55 133 3740 | 14134 | (3) |
| PLATTEVILLE | POST OFFICE | MAIN OFFICE 85 S COURT STREET | 1800 00691 | 55 043 3790 | 7268 | (3) |
| PLYMOUTH | POST OFFICE | MAIN OFFICE 302 EAST MAIN STREET | 18C0 00692 | 55 117 3810 | 8688 | (3) |
| PORTAGE | POST OFFICE | MAIN OFFICE 215 W CONANT STREET | 18C0 00693 | 55 021 3830 | 15032 | (3) |

| CITY | AGENCY | INSTALLATION | AGENCY CODE | LOCATION CODE | FLOOR AREA (SQ.FT.) | SIZE CATEGORY |
|---|---|---|---|---|---|---|
| PORT WASHINGTON | POST OFFICE | MAIN OFFICE 102 E MAIN ST | 1800 00694 | 55 089 3850 | 8548 | (3) |
| PORT WASHINGTON | TRANSPORTATION, DEPT OF | PORT WASHINGTON LT STA | 6903 08631 | 55 089 3850 | 5190 | (3) |
| PRAIRIE DU CHIEN | POST OFFICE | MAIN OFFICE 120 S BEAUMONT RD | 1800 00695 | 55 023 3890 | 7659 | (3) |
| RACINE | NAVY | RESERVE TRAINING CENTER | 1700 24484 | 55 101 3970 | 25425 | (3) |
| RACINE | POST OFFICE | MAIN OFFICE 603 MAIN ST | 1800 00696 | 55 101 3970 | 38209 | (3) |
| RACINE | ARMY | USARC RACINE | 2100 21717 | 55 101 3970 | 14137 | (3) |
| RACINE | TRANSPORTATION, DEPT OF | RACINE STATION | 6903 08638 | 55 101 3970 | 10893 | (3) |
| RACINE | TRANSPORTATION, DEPT OF | WIND POINT LIGHT STA | 6903 08724 | 55 101 3970 | 8513 | (3) |
| REEDSBURG | POST OFFICE | MAIN OFFICE 215 N WALNUT ST | 1800 00697 | 55 111 4020 | 7370 | (3) |
| RHINELANDER | AGRICULTURE | NORTH CENTRAL EXP STA | 1223 14803 | 55 085 4060 | 20909 | (3) |
| RHINELANDER | GENERAL SERVICES ADMIN | FEDERAL BUILDING STEVENS AND KING STREET | 4705 00064 | 55 085 4060 | 12905 | (3) |
| RICE LAKE | POST OFFICE | MAIN OFFICE 14 E EAU CLAIRE ST | 1800 00699 | 55 005 4080 | 7192 | (3) |
| RICHLAND CENTER | POST OFFICE | MAIN OFFICE 213 N CENTRAL AVE | 1800 00700 | 55 103 4090 | 6680 | (3) |
| RIPON | POST OFFICE | MAIN OFFICE 220 BLACKBURN ST | 1800 00701 | 55 039 4130 | 12533 | (3) |
| SHAWANO | POST OFFICE | MAIN OFFICE 235 S MAIN STREET | 1800 00702 | 55 115 4320 | 7886 | (3) |
| SHEBOYGAN | NAVY | RESERVE TRAINING CENTER | 1700 23062 | 55 117 4330 | 26065 | (3) |
| SHEBOYGAN | POST OFFICE | MAIN OFFICE 522 N 9TH STREET | 1800 00703 | 55 117 4330 | 3 [illegible]33 | (3) |
| SHEBOYGAN | ARMY | USARC SHEBOYGAN | 2100 21829 | 55 117 4330 | 14063 | (3) |
| SHEBOYGAN | TRANSPORTATION, DEPT OF | SHEBOYGAN STATION | 6903 08676 | 55 117 4330 | 17352 | (3) |

| CITY | AGENCY | INSTALLATION | AGENCY CODE | LOCATION CODE | FLOOR AREA (SQ.FT.) | SIZE CATEGORY |
|---|---|---|---|---|---|---|
| SOUTH MILWAUKEE | POST OFFICE | MAIN OFFICE 2210 10TH AVE | 1800 00704 | 55 079 4490 | 26785 | (3) |
| SPARTA | POST OFFICE | MAIN OFFICE W MAIN & S COURT ST | 1800 00705 | 55 081 4530 | 7276 | (3) |
| STOUGHTON | POST OFFICE | MAIN OFFICE 213 E MAIN STREET | 1800 00707 | 55 025 4660 | 8460 | (3) |
| STURGEON BAY | POST OFFICE | MAIN OFFICE 359 LOUISIANA ST | 1800 00708 | 55 029 4690 | 14257 | (3) |
| STURGEON BAY | TRANSPORTATION, DEPT OF | SHERWOOD POINT LT STA | 6903 08677 | 55 029 4690 | 3600 | (3) |
| STURGEON BAY | TRANSPORTATION, DEPT OF | STURGEON BAY CANAL STA | 6903 08693 | 55 029 4690 | 15507 | (3) |
| SUN PRAIRE | AIR FORCE | TRUAX FHG | 5700 26197 | 55 025 4720 | 373748 | (2) |
| SUPERIOR | GENERAL SERVICES ADMIN | P O CT & CUSTOM HSE TOWER AVE & 14THSTREET | 4706 00001 | 55 031 4730 | 35589 | (3) |
| SUPERIOR ENTRY LIGHTS | TRANSPORTATION, DEPT OF | SUPERIOR ENT S BKW LS D | 6903 08698 | 55 031 4730 | 7700 | (3) |
| TOMAH | POST OFFICE | MAIN OFFICE 903 SUPERIOR AVE | 1800 00709 | 55 081 4830 | 8708 | (3) |
| TOMAH | VETERANS ADMINISTRATION | V A HOSPITAL | 3600 10340 | 55 081 4830 | 800695 | (2) |
| TRUAX FLD | AIR FORCE | TRUAX FLD | 5700 24247 | 55 025 4868 | 364588 | (2) |
| TWO RIVERS | POST OFFICE | MAIN OFFICE 1516 18TH STREET | 1800 00710 | 55 071 4890 | 11595 | (3) |
| TWO RIVERS | TRANSPORTATION, DEPT OF | RAWLEY POINT LSTA | 6903 08709 | 55 071 4890 | 9205 | (3) |
| TWO RIVERS | TRANSPORTATION, DEPT OF | TWO RIVERS STATION | 6903 11124 | 55 071 4890 | 20714 | (3) |
| VIROQUA | POST OFFICE | MAIN OFFICE 119 EAST JEFFERSON | 1800 00711 | 55 123 4970 | 9686 | (3) |
| WASHINGTON | TRANSPORTATION, DEPT OF | PLUM ISLAND STATION | 6903 08618 | 55 029 5023 | 11921 | (3) |
| WAUPACA | POST OFFICE | MAIN OFFICE 306 S MAIN ST | 1800 00714 | 55 135 5080 | 6309 | (3) |
| WAUPUN | POST OFFICE | MAIN OFFICE 400 EAST FRANKLIN ST | 1800 00715 | 55 039 5090 | 8226 | (3) |

| CITY | AGENCY | INSTALLATION | AGENCY CODE | LOCATION CODE | FLOOR AREA (SQ.FT.) | SIZE CATEGORY |
|---|---|---|---|---|---|---|
| WAUSAU | ARMY | USARC WAUSAU | 2100 21760 | 55 073 5110 | 14356 | (3) |
| WAUSAU | GENERAL SERVICES ADMIN | FED BLDG - US CTHSE 317 FIRST ST | 4705 00042 | 55 073 5110 | 27530 | (3) |
| WEST BEND | POST OFFICE | MAIN OFFICE 607 ELM STREET | 1800 00717 | 55 131 5170 | 28000 | (3) |
| WHITEWATER | POST OFFICE | MAIN OFFICE 213 CENTER ST | 1800 00718 | 55 127 5300 | 5806 | (3) |
| WISCONSIN RAPIDS | POST OFFICE | MAIN OFFICE 320 EAST GRAND AVE | 1800 00719 | 55 141 5400 | 11028 | (3) |
| WOOD | VETERANS ADMINISTRATION | V A CENTER 52ND AND W NATIONAL AVE | 3600 10354 | 55 079 5435 | 1777922 | (1) |
| PROP WITH CITY IDENT | AGRICULTURE | CHEQUAMEGON NATL FOREST | 1223 07705 | 55 999 9999 | 215854 | (2) |
| PROP WITH CITY IDENT | AGRICULTURE | NICOLET NATL FOREST | 1223 07772 | 55 999 9999 | 204174 | (2) |
| PROP WITHOUT CITY IDENT | INTERIOR | STREAM GAGING STATIONS | 1407 06621 | 55 999 9999 | 1830 | (3) |
| PROP WITHOUT CITY IDENT | INTERIOR | GREAT LAKES AGENCY | 1409 09047 | 55 999 9999 | 40982 | (3) |
| PROP WITHOUT CITY IDENT | INTERIOR | UPPER MISS WILDL & FISH | 1435 09210 | 55 999 9999 | 1568 | (3) |
| PROP WITHOUT CITY IDENT | INTERIOR | TREMPEALEAU NAT WILD R | 1435 09264 | 55 121 9999 | 8247 | (3) |
| PROP WITHOUT CITY IDENT | INTERIOR | NECEDAH WILDLIFE REFUGE COUNTIES 057-141 | 1435 09373 | 55 999 9999 | 14981 | (3) |
| PROP WITHOUT CITY IDENT | INTERIOR | MISSISSIPPI R NWR CAJE | 1435 20822 | 55 999 9999 | 1568 | (3) |
| PROP WITHOUT CITY IDENT | NAVY | NAV ELECT COM TEST FAC | 1700 24769 | 55 003 9999 | 4584 | (3) |
| PROP WITHOUT CITY IDENT | ARMY | BADGER ARMY AMMU PLT | 2100 20054 | 55 111 9999 | 3482262 | (1) |
| PROP WITHOUT CITY IDENT | ARMY | NIKE CHGO MILWAUKEE 02 | 2100 21543 | 55 079 9999 | 31310 | (3) |
| PROP WITHOUT CITY IDENT | ARMY | NIKE CHGO MILWAUKEE 20 | 2100 21550 | 55 079 9999 | 26606 | (3) |
| PROP WITHOUT CITY IDENT | ARMY | NIKE CHGO MILWAUKEE 74 | 2100 21554 | 55 133 9999 | 29917 | (3) |
| PROP WITHOUT CITY IDENT | ARMY | NIKE MINN ST PAUL 20 | 2100 21931 | 55 109 9999 | 28815 | (3) |
| PROP WITHOUT CITY IDENT | TRANSPORTATION, DEPT OF | CHAMBERS ISLAND LT STA | 6903 08447 | 55 009 9999 | 3692 | (3) |

| CITY | AGENCY | INSTALLATION | AGENCY CODE | LOCATION CODE | FLOOR AREA (SQ.FT.) | SIZE CATEGORY |
|---|---|---|---|---|---|---|
| PROP WITHOUT CITY IDENT | TRANSPORTATION, DEPT OF | DEVILS ISLAND LIGHT STA | 6903 08474 | 55 007 9999 | 7786 | (3) |
| PROP WITHOUT CITY IDENT | TRANSPORTATION, DEPT OF | EAGLE BLUFF LIGHT | 6903 08480 | 55 029 9999 | 2868 | (3) |
| PROP WITHOUT CITY IDENT | TRANSPORTATION, DEPT OF | PILOT ISLAND LSTA | 6903 08614 | 55 029 9999 | 5317 | (3) |
| PROP WITHOUT CITY IDENT | TRANSPORTATION, DEPT OF | POTTAWATOMIE LIGHT | 6903 08633 | 55 029 9999 | 2700 | (3) |
| PROP WITHOUT CITY IDENT | CORPS OF ENGINEERS | MISSISSIPPI RIVER L/D 9 023 123 COUNTIES | 9600 09693 | 55 999 9999 | 4770 | (3) |
| PROP WITHOUT CITY IDENT | CORPS OF ENGINEERS | MISSISSIPPI RIVER L/D 6 COUNTIES 011 121 | 9600 09844 | 55 999 9999 | 5552 | (3) |
| PROP WITHOUT CITY IDENT | CORPS OF ENGINEERS | MISSISSIPPI RIVER L/D 8 063 123 COUNTIES | 9600 09846 | 55 999 9999 | 4862 | (3) |
| PROP WITHOUT CITY IDENT | CORPS OF ENGINEERS | RAPIDS CROCHE L & D | 9600 10221 | 55 087 9999 | 2304 | (3) |

TABLE 1

INSTALLATION SUMMARY BY SIZE CATEGORY

| CATEGORY | NO. INSTALLATIONS |
|---|---|
| (1) | 3 |
| (2) | 14 |
| (3) | 167 |
| TOTAL | 174 |

**TABLE 2**

GSA AGENCY INVENTORY CODES



| AGENCY OR BUREAU NAME | CODE |
|---|---|
| GOVERNMENT PRINTING OFFICE | 0400 |
| CENTRAL INTELLIGENCE AGENCY | 1103 |
| DEPT. OF AGRICULTURE | 1200 |
| Agric. & Mktg. Service | 1203 |
| Agric. Research Service | 1205 |
| Commod. Credit Corp. | 1207 |
| Farmers Home Admin. | 1215 |
| Fed. Crop Insurance Corp. | 1217 |
| Forest Service | 1223 |
| Soil Conservation Service | 1235 |
| DEPT. OF COMMERCE | 1300 |
| Environmental Science Services Administration | 1309 |
| Maritime Administration | 1313 |
| Natl. Bur. of Standards | 1315 |
| Office of the Secretary | 1321 |
| DEPT. OF THE INTERIOR | 1400 |
| Bonneville Power Admin. | 1401 |
| Fed. Water Pol. Ctrl. Admin. | 1402 |
| Office of Coal Research | 1403 |
| Geological Survey | 1407 |
| Bur. of Indian Affairs | 1409 |
| Bur. of Indian Affairs (TRUST) | 1409 |
| Bur. of Land Management | 1411 |
| Bur. of Mines | 1415 |
| National Park Service | 1417 |
| Bur. of Reclamation | 1423 |
| Office of Saline Water | 1424 |
| Southwestern Power Admin. | 1431 |
| Office of Territories | 1433 |
| Fish & Wildlife Service | 1435 |
| Virgin Island Corp. | 1437 |

| AGENCY OR BUREAU NAME | CODE |
|---|---|
| DEPT. OF JUSTICE | 1500 |
| Fed. Bur. of Investigation | 1513 |
| Fed. Prison Industries | 1514 |
| Immig. & Natural. Service | 1515 |
| Bureau of Prisons | 1519 |
| DEPT. OF LABOR | 1600 |
| Bur. of Employment Security | 1607 |
| DEPT. OF THE NAVY | 1700 |
| POST OFFICE DEPT. | 1800 |
| DEPT. OF STATE | 1900 |
| Office of Foreign Buildings | 1901 |
| Office of Foreign Buildings | 1936 |
| Intnl. Bdry & Water Comm., U.S. & Mexico | 1915 |
| Agency for Intntl. Develop. | 1918 |
| U. S. Mission to the U.N. | 1931 |
| TREASURY DEPARTMENT | 2000 |
| Comptroller of the Currency | 2003 |
| Bureau of Customs | 2005 |
| Bur. of Engraving & Printing | 2009 |
| Bureau of the Mint | 2013 |
| Office of the Secretary | 2019 |
| DEPT. OF THE ARMY | 2100 |
| FEDERAL COMMUNICATIONS COMM. | 2700 |
| SMITHSONIAN INSTITUTION (TRUST) | 3300 |

TABLE 2 (cont.)

| AGENCY OR BUREAU NAME | CODE |
|---|---|
| VETERANS ADMINISTRATION | 3600 |
| CANAL ZONE GOVERNMENT | 3700 |
| PANAMA CANAL COMPANY | 3800 |
| GENERAL SERVICES ADMINISTRATION | 4700 |
| Central Office | 4700 |
| Region 1 - Boston | 4701 |
| Region 2 - New York | 4702 |
| Region 3 - Washington, D. C. | 4703 |
| Region 4 - Atlanta | 4704 |
| Region 5 - Chicago | 4705 |
| Region 6 - Kansas City | 4706 |
| Region 7 - Ft. Worth | 4707 |
| Region 8 - Denver | 4708 |
| Region 9 - San Francisco | 4709 |
| Region 10 - Auburn | 4710 |
| NATIONAL SCIENCE FOUNDATION | 4900 |
| DEPT. OF THE AIR FORCE | 5700 |
| NATIONAL CAPITAL HOUSING AUTH. | 6200 |
| TENNESSEE VALLEY AUTHORITY | 6400 |
| U.S. INFORMATION AGENCY | 6700 |
| DEPT. OF TRANSPORTATION | 6900 |
| U.S. Coast Guard | 6903 |
| Fed. Aviation Admin. | 6905 |
| Fed. Highway Admin. | 6907 |
| Fed. Railroad Admin. | 6909 |
| St. Lawrence Seaway | 6911 |

| AGENCY OR BUREAU NAME | CODE |
|---|---|
| AMERICAN BATTLE MONUMENTS COMM. | 7400 |
| DEPT. OF HEALTH, EDUC. & WELFARE | 7500 |
| Office of Education | 7503 |
| Food & Drug Admin. | 7505 |
| Public Health Service | 7511 |
| Public Health Service (TRUST) | 7511 |
| St. Elizabeth's Hospital | 7513 |
| Office of the Secretary | 7515 |
| Social Security Admin. | 7517 |
| NATL. AERO. & SPACE ADMIN | 8000 |
| FEDERAL HOME LOAN BANK BOARD | 8200 |
| DEPT. OF HOUSING & URBAN DEVELOPMENT | 8600 |
| Office of the Secretary | 8601 |
| ATOMIC ENERGY COMMISSION | 8900 |
| SELECTIVE SERVICE SYSTEM | 9000 |
| CORPS OF ENGINEERS (CIVIL) | 9600 |

## TABLE 3
## GSA STATE CODES

States of the United States (including the District of Columbia) with their assigned codes.

| Name | Abbreviation | Code | Name | Abbreviation | Code |
|---|---|---|---|---|---|
| ALABAMA | AL | 01 | MISSOURI | MO | 29 |
| ALASKA | AK | 02 | MONTANA | MT | 30 |
| ARIZONA | AZ | 04 | NEBRASKA | NE | 31 |
| ARKANSAS | AR | 05 | NEVADA | NV | 32 |
| CALIFORNIA | CA | 06 | NEW HAMPSHIRE | NH | 33 |
| COLORADO | CO | 08 | NEW JERSEY | NJ | 34 |
| CONNECTICUT | CT | 09 | NEW MEXICO | NM | 35 |
| DELAWARE | DE | 10 | NEW YORK | NY | 36 |
| DISTRICT OF COLUMBIA | DC | 11 | NORTH CAROLINA | NC | 37 |
| FLORIDA | FL | 12 | NORTH DAKOTA | ND | 38 |
| GEORGIA | GA | 13 | OHIO | OH | 39 |
| HAWAII | HI | 15 | OKLAHOMA | OK | 40 |
| IDAHO | ID | 16 | OREGON | OR | 41 |
| ILLINOIS | IL | 17 | PENNSYLVANIA | PA | 42 |
| INDIANA | IN | 18 | RHODE ISLAND | RI | 44 |
| IOWA | IA | 19 | SOUTH CAROLINA | SC | 45 |
| KANSAS | KS | 20 | SOUTH DAKOTA | SD | 46 |
| KENTUCKY | KY | 21 | TENNESSEE | TN | 47 |
| LOUISIANA | LA | 22 | TEXAS | TX | 48 |
| MAINE | ME | 23 | UTAH | UT | 49 |
| MARYLAND | MD | 24 | VERMONT | VT | 50 |
| MASSACHUSETTS | MA | 25 | VIRGINIA | VA | 51 |
| MICHIGAN | MI | 26 | WASHINGTON | WA | 53 |
| MINNESOTA | MN | 27 | WEST VIRGINIA | WV | 54 |
| MISSISSIPPI | MS | 28 | WISCONSIN | WI | 55 |
| | | | WYOMING | WY | 56 |

Note: The following codes are reserved for possible future use in identifying American Samoa (03), Canal Zone (07), Guam (14), Puerto Rico (43), and Virgin Islands (52).

Reprinted from FIPS Pub. 5-1, U. S. Department of Commerce,
National Bureau of Standards, June 15, 1970.

TABLE 4
GSA COUNTY LOCATION CODE



| NAME | CODES | | | NAME | CODES | | |
|---|---|---|---|---|---|---|---|
| | STATE | CITY | COUNTY | | STATE | CITY | COUNTY |
| WISCONSIN | 55 | | | WISCONSIN | 55 | | |
| ADAMS | | | 001 | MILWAUKEE | | | 079 |
| ASHLAND | | | 003 | MONROE | | | 081 |
| BARRON | | | 005 | OCONTO | | | 083 |
| BAYFIELD | | | 007 | ONEIDA | | | 085 |
| BROWN | | | 009 | OUTAGAMIE | | | 087 |
| BUFFALO | | | 011 | OZAUKEE | | | 089 |
| BURNETT | | | 013 | PEPIN | | | 091 |
| CALUMET | | | 015 | PIERCE | | | 093 |
| CHIPPEWA | | | 017 | POLK | | | 095 |
| CLARK | | | 019 | PORTAGE | | | 097 |
| COLUMBIA | | | 021 | PRICE | | | 099 |
| CRAWFORD | | | 023 | RACINE | | | 101 |
| DANE | | | 025 | RICHLAND | | | 103 |
| DODGE | | | 027 | ROCK | | | 105 |
| DOOR | | | 029 | RUSK | | | 107 |
| DOUGLAS | | | 031 | ST CROIX | | | 109 |
| DUNN | | | 033 | SAUK | | | 111 |
| EAU CLAIRE | | | 035 | SAWYER | | | 113 |
| FLORENCE | | | 037 | SHAWANO | | | 115 |
| FOND DU LAC | | | 039 | SHEBOYGAN | | | 117 |
| FOREST | | | 041 | TAYLOR | | | 119 |
| GRANT | | | 043 | TREMPEALEAU | | | 121 |
| GREEN | | | 045 | VERNON | | | 123 |
| GREEN LAKE | | | 047 | VILAS | | | 125 |
| IOWA | | | 049 | WALWORTH | | | 127 |
| IRON | | | 051 | WASHBURN | | | 129 |
| JACKSON | | | 053 | WASHINGTON | | | 131 |
| JEFFERSON | | | 055 | WAUKESHA | | | 133 |
| JUNEAU | | | 057 | WAUPACA | | | 135 |
| KENOSHA | | | 059 | WAUSHARA | | | 137 |
| KEWAUNEE | | | 061 | WINNEBAGO | | | 139 |
| LA CROSSE | | | 063 | WOOD | | | 141 |
| LAFAYETTE | | | 065 | | | | |
| LANGLADE | | | 067 | | | | |
| LINCOLN | | | 069 | | | | |
| MANITOWOC | | | 071 | | | | |
| MARATHON | | | 073 | | | | |
| MARINETTE | | | 075 | | | | |
| MARQUETTE | | | 077 | | | | |
| MENOMINEE | | | 078 | | | | |

FIGURE 1

ENVIRONMENTAL PROTECTION AGENCY

FEDERAL REGIONS

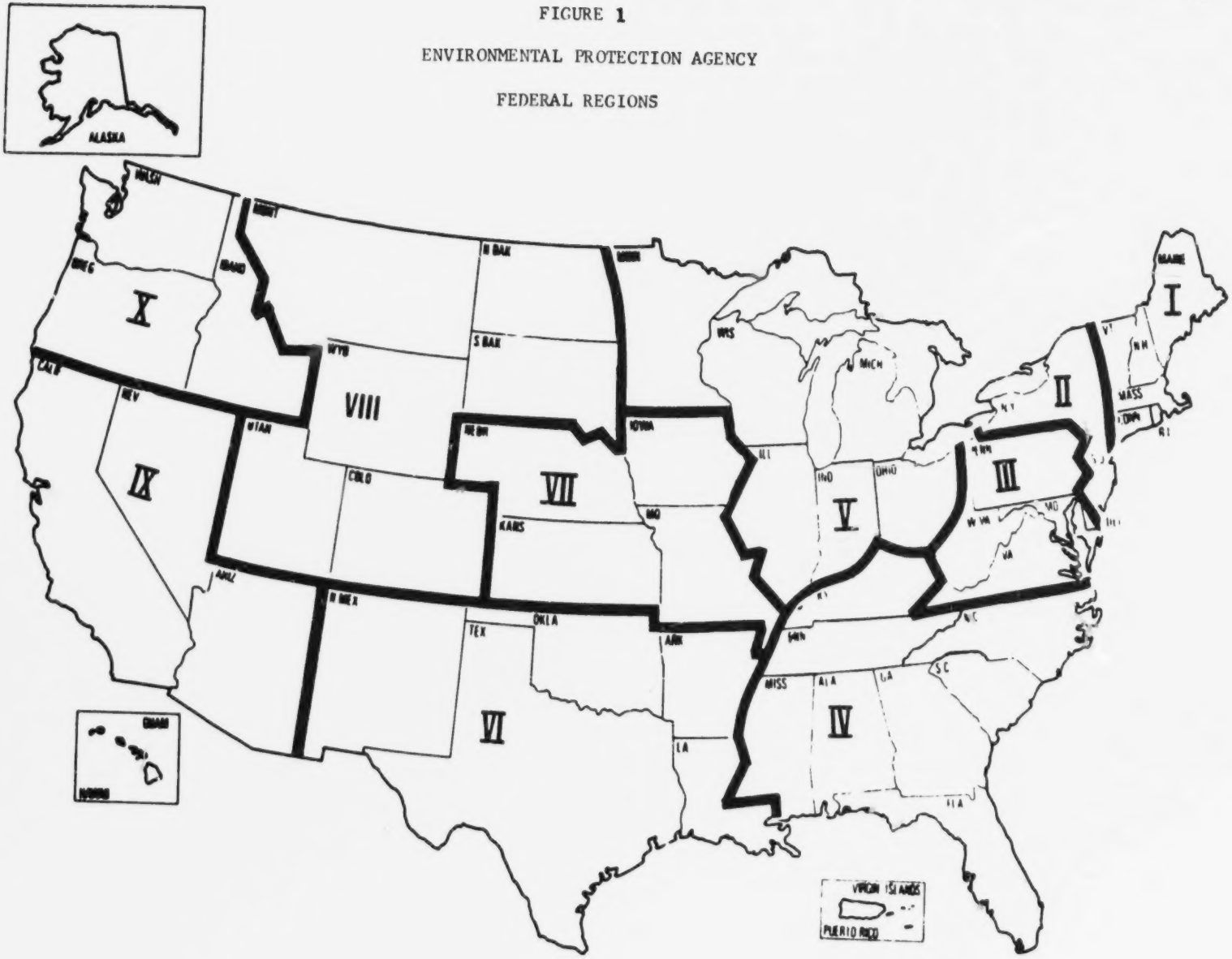

**TABLE 5**

REGIONAL AIR POLLUTION CONTROL OFFICES

REGION I
Connecticut, Maine, Massachusetts
New Hampshire, Rhode Island, Vermont
John F. Kennedy Federal Building
Boston, Massachusetts 02203
Phone: 617-223-6883 or 223-6339

REGION II
New Jersey, New York, Puerto Rico,
Virgin Islands
Federal Office Building
26 Federal Plaza (Foley Square)
New York, New York 10007
Phone: 212-264-2517

REGION III
Delaware, District of Columbia,
Maryland, Penna., Virginia, W. Va.
401 North Broad Street, Room 926
Philadelphia, Pennsylvania 19108
Phone: 215-597-9154

REGION IV
Alabama, Florida, Georgia,
Mississippi, Kentucky, N. Carolina,
S. Carolina, Tennessee
50 Seventh Street, N.E., Room 404
Atlanta, Georgia 30323
Phone: 404-526-3043

REGION V
Illinois, Indiana, Minnesota,
Michigan, Ohio, Wisconsin
New Post Office Building, Room 712
433 West Van Buren Street
Chicago, Illinois 60707
Phone: 312-353-6942

REGION VI
Arkansas, Louisiana, New Mexico,
Oklahoma, Texas
1114 Commerce Street, Room 1414
Dallas, Texas 75202
Phone: 214-749-3989 or 749-3980

REGION VII
Iowa, Kansas, Missouri, Nebraska
601 East 12th Street
Kansas City, Missouri 64106
Phone: 816-374-3791

REGION VIII
Colorado, Montana, N. Dakota,
S. Dakota, Utah, Wyoming
Federal Office Building, Room 9017
Denver, Colorado 80202
Phone: 303-297-4682

REGION IX
Arizona, California, Hawaii,
Nevada, Guam, American Samoa
Federal Office Building
50 Fulton Street
San Francisco, California 94102
Phone: 415-556-1105

REGION X
Washington, Oregon, Idaho, Alaska
Arcade Building
1321 Second Avenue
Seattle, Washington 98101
Phone: 206-442-0522